

Scrutiny Committee

Agenda

Date:	Thursday, 11th December, 2025
Time:	10.30 am
Venue:	Committee Suite 1, 2 and 3, Delamere House, Delamere Street, Crewe, CW1 2JZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any item on the agenda.

3. **Minutes of Previous Meeting** (Pages 3 - 6)

To approve as a correct record the minutes of the previous meeting held on 4 September 2025.

4. **Public Speaking/Open Session**

There is no facility to allow questions by members of the public at meetings of the Scrutiny Committee. However, a period of 10 minutes will be provided at the beginning of such meetings to allow members of the public to make a statement on any matter that falls within the remit of the committee, subject to individual speakers being restricted to 3 minutes.

5. **Safer Cheshire East Partnership Action Plan and Annual Report** (Pages 7 - 26)

To receive an update from the Safer Cheshire East Partnership.

6. **Cheshire & Merseyside NHS Health & Care Partnership**

To receive a presentation from Cheshire & Merseyside NHS Health and Care Partnership.

7. **Work Programme** (Pages 27 - 30)

To consider the Work Programme and determine any required amendments.

Membership: Councillors S Adams, L Anderson, D Brown, C Bulman (Vice-Chair), S Corcoran, N Cook, B Drake, J Pearson, H Seddon, M Sewart, M Simon, J Smith and L Wardlaw (Chair)